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its role in the preservation
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J. Christian Spielvogel
studies the NPS's secondary
role as an interpreter or
creator of meaning at such
sites, specifically
Gettysburg National Military
Park, Harpers Ferry National
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Signage, and other media at
these sites, and he studies
and analyzes how they shape
the meanings that visitors

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are invited to construct.
Though the NPS began
developing interpretive
exhibits in the 1990s that
highlighted slavery and
emancipation as central
facets to understanding the
war, Spielvogel argues that

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the NPS in some instances
preserves outmoded
narratives of white
reconciliation and heroic
masculinity, obscuring the
race-related causes and
consequences of the war as
well as the war's savagery.

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The challenges the NPS faces in addressing these issues are many, from avoiding unbalanced criticism of either the Union or the Confederacy, to foregrounding race and violence as central issues,

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preserving clear and
accurate renderings of
battlefield movements and
strategies, and contending
with the various public
constituencies with their
own interpretive stakes in
the battle for public

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memory. Spielvogel concludes by arguing for the National Park Service's crucial role as a critical voice in shaping twentieth-first-century Civil War public memory and highlights the issues the agency faces as

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it strives to maintain
historical integrity while
contending with antiquated
renderings of the past.

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the practices and cultural

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sustain African American
"southernness,"
demonstrating that southern
identity is more expansive
than traditional narratives
that center on white
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Of the more than seventy
sites associated with the
Civil War era that the
National Park Service
manages, none hold more
national appeal and
recognition than Gettysburg
National Military Park.

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Welcoming more than one million visitors annually from across the nation and around the world, the National Park Service at Gettysburg holds the enormous responsibility of preserving the war's

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“hallowed ground” and
educating the public, not
only on the battle, but also
about the Civil War as the
Nation’s defining moment.

Although historians and
enthusiasts continually add
to the shelves of Gettysburg

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scholarship, they have paid only minimal attention to the battlefield itself and the process of preserving, interpreting, and remembering the bloodiest battle of the Civil War. In On a Great Battlefield,

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Jennifer M. Murray provides a critical perspective to Gettysburg historiography by offering an in-depth exploration of the national military park and how the Gettysburg battlefield has evolved since the National

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Park Service acquired the site in August 1933. As Murray reveals, the history of the Gettysburg battlefield underscores the complexity of preserving and interpreting a historic landscape. After a short

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overview of early efforts to
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the Gettysburg Battlefield
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(1864-1895) and the United
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(1895-1933), Murray
chronicles the

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administration of the Civil
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the multitude of external
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Depression, the New Deal,
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celebrations—that influenced
operations and molded
Americans' understanding of
the battle and its history.

Haphazard landscape
practices, promotion of
tourism, encouragement of
recreational pursuits, ill-

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defined policies of
preserving cultural
resources, and the
inevitable turnover of
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very different preservation
values regularly influenced
the direction of the park

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and the presentation of the
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By highlighting the
complicated nexus between

preservation, tourism,
popular culture,

interpretation, and memory,

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provides a unique
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Civil War landscapes.

Jennifer M. Murray,

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War Begins. Her articles
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popular conversations about
dark tourism in the American
West. The phenomenon of dark
tourism—traveling to sites
of death, suffering, and
disaster for entertainment
or educational purposes—has
been described and, on

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occasion, criticized for transforming misfortune and catastrophe into commodity. The impulse, however, continues, particularly in the American West: a liminal and contested space that resonates with stories of

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tragedy, violent conflict,
and disaster. Contributions
here specifically examine
the mediation and shaping of
these spaces into touristic
destinations. The essays
examine Western sites of
massacre and battle (such as

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Sand Creek Massacre National
Historic Site and the “Waco
Siege”), sites of
imprisonment (such as
Japanese-American internment
camps and Alcatraz Island),
areas devastated by
ecological disaster (such as

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Martin's Cove and the Salton Sea), and unmediated sites (those sites left to the touristic imagination, with no interpretation of what occurred there, such as the Bennet-Arcane camp).

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international wars from Civil
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Lee's Bad Old Man, a new
critical biography of

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Confederate Lieutenant Civil
General Jubal Anderson
War Parks And Battlefields
Early, Civil War historian
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B.F. Cooling III takes a
Crit
fresh look at one of the
most fascinating,
idiosyncratic characters in
the pantheon of Confederate

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heroes and villains. Dubbed
by Robert E. Lee as his "bad
old man" because of his
demeanor, Early was also
Lee's chosen instrument to
attack and capture
Washington as well as defend
the Shenandoah Valley

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granary in the summer and
fall of 1864. Neither
cornered nor snared by Union
opponents, Early came
closest of any Confederate
general to capturing
Washington, ending Lincoln's
presidency, and forever

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changing the fate of the
Civil War and American
history. His failure to
grapple with this moment of
historical immortality and
emerge victorious bespeaks
as much his own foibles as
the counter-efforts of the

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enemy, the effects of
weather and the shortcomings
of his army. From the
pinnacle of success, Jubal
Early descended to the
trough of defeat within
three months when opponent
General Philip Sheridan

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resoundingly defeated him in
the Valley campaign of 1864.
Jubal Early famously
exhibited a harder, less
gallant personal as a
leading Confederate
practitioner of "hard" or
destructive war, a tactic

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usually ascribed to Union
generals Hunter, Sheridan,
and Sherman. An extortionist
of Yankee capital in
northern towns in
Pennsylvania and
Maryland—typically in the
form of tribute—Early also

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became forever associated
with the wanton destruction
of Chambersburg,
Pennsylvania, as well as
Congressman Thaddeus Stevens
private commercial
ironworks, and the private
dwellings of Maryland

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governor Augustus Bradford
and then Postmaster General
Montgomery Blair. How war
hardened a crabbed,
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soldier and lawyer offers
one of the most fascinating

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puzzles of personality in

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history, Jubal Early would

devolve from the ideal

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experiment in rebellion or
independence. This critical

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study explains how one of Virginia's loyal sons came through war and peace to garner a unique position in the Confederacy's pantheon of heroes—and the Union's cabal of military villains. Jubal Early: Robert E. Lee's

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Bad Old Man will appeal to anyone interested in Civil War history and Confederate history.

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In Children's Biographies of African American Women:
Rhetoric, Public Memory, and

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Agency Sara C. VanderHaagen
examines how these
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biographies encourage young
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readers to think about
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public world. Specifically
VanderHaagen illustrates how
these works use traditional

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means to serve progressive
ends and thereby examines
the rhetorical power of
biography in shaping
identity and promoting
public action. Drawing on
scholarship in rhetoric,
memory studies, and

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children's literature, VanderHaagen presents rhetorical analyses of biographies of three African American women—poet Phillis Wheatley, activist Sojourner Truth, and educator-turned-politician Shirley

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Chisholm—published in the United States during the twentieth and twenty-first centuries. VanderHaagen begins by analyzing how biographical sketches in books for black children published during the 1920s

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represent Wheatley and
Truth. The study then shifts
to books published between
1949 and 2015. VanderHaagen
uses a concept adapted from
philosopher Paul Ricoeur—the
idea of the "agential
spiral"—to chart the ways

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that biographies have used
rhetoric to shape the life
stories of Wheatley, Truth,
and Chisholm. By bringing a
critical, rhetorical
perspective to the study of
biographies for children,
this book advances the

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Understanding of how lives
of the past are used
persuasively to shape
identity and encourage
action in the contemporary
public world. VanderHaagen
contributes to the study of
rhetoric and African

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American children's literature and refocuses the field of memory studies on children's biographies, a significant but often-overlooked genre through which public memories first take shape.

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