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Choquette is playing
off a more famous
book called Peasants
into Frenchmen in her
title. The gist of her
argument is that the

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French people who migrated to Quebec were not backward peasants, and in fact were "modern" because they were disproportionately from urban places and places connected to the burgeoning Atlantic economy.

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Choquette's book
Frenchmen into
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forces us to discuss
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the popularity Eugen
Weber's of Peasants
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Overall, emigrants to
Canada belonged to
an outwardly turned
and mobile sector of
French society, and

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their migration took place during a phase of vigorous Atlantic expansion. They crossed the ocean to establish a subsistence economy and peasant society, traces of which lingered on into the twentieth century.

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(Stanford: Stanford
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1976). Peasants, as

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Peasants Weber, are country folk whose labors serve primarily to assure their own subsistence. By modernization, he means 'the passage from relative isolation and a relatively closed economy to union with

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From the point of view
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of the peasants, rapid population growth, harvest failures, physiocratic calls for modernization of agriculture, and rising seigneurial dues motivated peasants to destroy feudalism in France. they played a major role in starting the French Revolution in 1789. However most quickly retired

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Peasants from active political involvement.

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His conclusion is that the “narrow vision,” traditionalism, and hostility to deviance were the result of insecurity and poverty; that peasant culture was “a combination of d

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His book: Peasants
into Frenchmen: The

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Modernization of
Rural France
1870–1914 is a
classic presentation of
modernization theory.

Although other
historians such as
Henri Mendras had
put forward similar
theories about the
modernization of the
French countryside,
Weber's book was
amongst the first to

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focus on changes in
the period between
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Eugen Weber -

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