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Michael Gagarin, “ Athenian Homicide Law: Case Studies, ” in A. Lanni, ed., “ Athenian Law in its Democratic Context ” (Center for Hellenic Studies On-Line Discussion Series). Republished with permission in C. Blackwell, ed., *Demos: Classical Athenian*

Athenian Homicide Law: Case Studies - Stoa

Michael Gagarin, University of Texas at Austin. Suggested Reading: Antiphon 1, Against the Stepmother. Lysias 1, On the Murder of Eratosthenes. We know of relatively few prosecutions for homicide in classical Athens and it is tempting to conclude that homicide was relatively rare, except during the brief rule of the Thirty Tyrants (404-403) when killing was rampant but legal action would have been futile.

Athenian Homicide Law: Case Studies - Harvard University

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Athenian Homicide Law In The Age Of The Reprint Edition Of ... Athenian law. This ancient Athenian murder trial centralizes around the expectations of marriage, the role of women in ancient Greece, and the dangers a husband faces after failing to properly supervise his wife. Euphiletus stands accused of the murder of Eratosthenes, his wife ' s lover. According to Athenian law, if a husband finds his wife in bed with another man, it is the husband ' s right to determine what penalty the male adulterer will face.

Athenian law

"Athenian Homicide Law and the Model Penal Code" published on 20 Sep 2018 by Brill.

Athenian Homicide Law and the Model Penal Code in: Use and ... Homicide law. After much debate, the Athenians decided to revise the laws, including the homicide law, in 409 BC. The homicide law is a highly fragmented inscription but states that it is up to the victim's relatives to prosecute a killer. According to the preserved part of the inscription, unintentional homicides received a sentence of exile. It is not clear whether Draco's law specified the punishment for intentional homicide.

Draco (lawgiver) - Wikipedia

(PDF) The Role of Pollution in Athenian Homicide Law | Edward Harris - Academia.edu Scholars have recently argued that pollution for homicide was a reli- gious belief that originated in the Homeric period and was fading away by the late fifth century BCE. This chapter presents evidence to show that beliefs about pollution continued

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An Athenian law on adultery (graphe moicheias) is known to have existed, though it has not survived. Christopher Carey argues that the law cited at § 28 of *On the Murder of Eratosthenes* is an otherwise unknown law on adultery, which prescribed the actions to be taken in cases of moicheia and specified killing the culprit as an option.

Adultery in Classical Athens - Wikipedia

The homicide law of Draco was still in force in the fourth century. Though the rest of the code is unknown, it was by Athenian tradition known to have been very harsh. The Athenian law codes set forth by Draco were completely reformed by Solon, who was the archon of Athens c.593 BC.

Ancient Greek law - Wikipedia

The Athenian law court was large and decisions were made by majority. The courts could also exile those from society who were gaining too much power and could become tyrants. The laws of Athens also changed as the courts changed to work better with society. “ The early Greeks were a litigious lot. ”

Law court (ancient Athens) - Wikipedia

During the infancy of the Athenian legal system Draco composed the city 's first written law code with the aim of reducing arbitrary decisions of punishment and blood feuds between parties. Ultimately, though, the laws aided and legitimized the political power of the aristocracy and allowed them to consolidate their control of the land and poor.

Draco's Law Code - Ancient History Encyclopedia

of homicide cases in Athens: the regular procedure of StKYJ 4>6vov was. available only to relatives of a homicide victim (or to the master of a. slave) ; no ypa4>~ 4>6vov existed; and under special circumstances the. relatives might use a special procedure, apagoge, to prosecute a.

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The Prosecution of Homicide in Athens B

Self-defense in Athenian Homicide Law Gagarin, Michael Greek, Roman and Byzantine Studies; Jan 1, 1978; 19, 2; Periodicals Archive Online pg. 111 Self-defense in Athenian Homicide Law Michael Gagarin W E KNOW that one possible defense against a charge of homicide in Athens was a plea of simple self-defense.!

Self-defense in Athenian Homicide Law

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Athenian Homicide Law and the Model Penal Code - Audio. Update: 2013-11-07. Share. Description. A total of 27 papers were delivered by speakers from the UK, mainland Europe, North and South America and Japan. Speakers included leading established experts in the field and early career researchers, among them postgraduate students. The conference ...

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He has published Aeschines and Athenian Politics (New York and Oxford 1995) and Democracy and the Rule of Law in Classical Athens (Cambridge and New York 2006). He has co-edited with R. W. Wallace, Transitions to Empire, Essays in Greco-Roman History 360-146 B.C. (Norman OK 1996) and with Lene Rubinstein, The Law

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Prof. E Harris - Durham University - Durham University
Solon, who was the archon (magistrate) in 594 bce, later repealed Draco ' s code and published new laws, retaining only Draco ' s homicide statutes. Modern scholarship tends to be skeptical of the Draconian tradition. The hoplite constitution was certainly a later invention.

Law and Society in Classical Athens, first published in 1987, traces the development of legal thought and its relation to Athenian values. Previously Athens ' courts have been regarded as chaotic, isolated from the rest of society and even bizarre. The importance of rhetoric and the mischief made by Aristophanes have devalued the legal process in the eyes of modern scholars, whilst the analysis of legal codes and practice has seemed dauntingly complex. Professor Garner aims to situate the Athenian legal system within the general context of abstract thought on justice and of the democratic politics of the fifth century. His work is a valuable source of information on all aspects of Athenian law and its relation to culture.

The relationship between law and literature is rich and complex. In the past three and half decades, the topic has received much attention from literary critics and legal scholars studying modern literature. Despite

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the prominence of law and justice in Ancient Greek literature, there has been little interest among Classical scholars in the connections between law and drama. This is the first collection of essays to approach Greek tragedy and comedy from a legal perspective. The volume does not claim to provide an exhaustive treatment of law and literature in ancient Greece. Rather it provides a sample of different approaches to the topic. Some essays show how knowledge of Athenian law enhances our understanding of individual passages in Attic drama and the mimes of Herodas and enriches our appreciation of dramatic techniques. Other essays examine the information provided about legal procedure found in Aristophanes' comedies or the views about the role of law in society expressed in Attic drama. The collection reveals reveal how the study of law and legal procedure can enhance our understanding of ancient drama and bring new insights to the interpretation of individual plays.

The present work is to provide a basis for as well as an incentive to further study of the law and of Greek law in general.

This volume brings together leading scholars and rising researchers in the field of Greek law to examine the role played by the law in thinking and practice in the legal system of classical Athens from a variety of perspectives.

In 621/0 B.C., the Athenians appointed Draco as their first lawgiver. His homicide laws, which alone survived the general recension of Athenian law by Solon (594/3 B.C.), remained in force down through the Classical period. This book traces the development of Athenian legal and social responses to homicide from the legislation of Draco to the time of the orator Demosthenes (d. 322 B.C.), with particular attention to the Athenian institution of private enmity (echthra), the circumstances and aims of Draco's legislation, familial and religious

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issues surrounding homicide, and the regime of the Thirty Tyrants and its aftermath.

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